

**2009-2010 Executive Committee**  
EC Meets @ 8:30 a.m. on the 1<sup>st</sup> Friday of every month at CRSC

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**Past President/Delegate:** Dick Furst

## DECEMBER 2009 PRESIDENT'S MESSAGE

Here we are again fast approaching the Holiday Season and the end of the year. I want to personally thank all of our Chapter members who have supported the Chapter this past year by serving as Officers, Executive Board and Committee members. We also appreciate all our members and guests who have supported and been able to attend our monthly Chapter Meeting, Professional Development Conferences, CSP Preparation Courses and Golf Tournament.

The Chapter and our members face many challenges in the coming year. Accidents and injuries continue to take their toll on our co-workers, family members and friends. Concern over job security and other factors tempt many to take little short cuts to save time or money or to impress the boss. Our challenge as Safety & Health Professionals is to ensure that temptation does not become habit until the unthinkable happens. Our Chapter has any resources available to meet this challenge. Our monthly educational meetings, Professional Development Conferences and networking with your peer members are just a few of the advantages that our Chapter and membership in the ASSE provide to the S& H community.

We look forward to seeing you at our monthly Chapter Meetings and other events.

Wishing you and your family a safe and happy holiday season. Please be alert during the holiday season if you are traveling to visit family and friends. You may be a safe driver but unfortunately, too many other drivers are aggressive, driving distracted or under the influence.

Bob Lawson  
Chapter President

## ASSE'S GLOBAL COMMUNITY

Protecting people, property and the environment  
*around the world*



## ASSE's Strategic Plan

### **Vision**

ASSE shall be a global champion of the safety, health and environmental professional, a global leader of the profession and a premier resource for those engaged in protecting people, property and the environment.

### **Mission**

ASSE is a global member-driven association providing representation, promotion and support for those engaged in the profession and/or the practice of safety, health and environment in their efforts to protect people, property and the environment.

### **Values**

The association values the protection of people, property, the environment, and the profession. It maintains the highest level of professional ethics, mutual trust, and treats all with dignity and respect. The association provides the highest quality service for members and customers while making responsible use of resources.

### **Goals**

1. Develop and promote standards relating to the scope and function of the safety profession, including academic, ethical, and certification standards.
2. Influence regulations and legislation that affect the practice of the profession or the activities of the Society.
3. Promote safety, health and environmental (SH&E) issues, the SH&E profession and its positive effects.
4. Establish and maintain an effective and efficient organization for the achievement of the Society's mission.
5. Gather, encourage and participate in development of the body of knowledge relevant to the profession.
6. Develop and maintain mechanisms to recruit retain and nurture the membership.
7. Deliver the highest quality professional development opportunities to enhance competence and position practitioners for success by understanding the needs of the profession, delivering the highest quality programs that meet those needs and recognizing the achievement of participants in the programs.
8. Establish and maintain a structured program to recruit, retain and nurture Student members.

## [Welcome New Chesapeake Member-](#)

Joseph Amber

[Michael McNeill NASA](#)

Total 361 Chesapeake chapter Members - We look forward to meeting you at upcoming chapter events; remember your first chapter meeting is **free!**

## [Low Country ASSE Chapter Community Outreach](#)

To help improve their community and promote safety for children, members of the [Low Country Chapter](#) will be presenting bicycle helmets, and elbow and knee pads to the Toys for Tots organization during the upcoming chapter meeting. Jayne Carswell, CSP, chapter president, has also organized a toy drive at her workplace, [ITI Communications Systems](#), to collect helmets and pads to be donated during the meeting, and she has challenged chapter members to consider having a toy drive at their workplaces as well. "With our individual financial commitments, most of us can only afford to donate one helmet, but each of us can certainly do more," Carswell says.

## [Upcoming Events](#)

### **Safety 2010 - Join us June 13-16 in Baltimore, Maryland!**

**ONLINE REGISTRATION OPENS December 16th.**

#### **Conference Education - Program Highlights**

Thousands of Safety, Health and Environmental professionals will choose SAFETY 2010 as their primary source of professional development this year. Be a part of the excitement. Learn from the successes of other professionals and organizations, take away examples and strategies, network with your peers and earn CEUs.

#### **Executive Summit**

The American Society of Safety Engineers is pleased to present its 2010 Executive Summit Panel. This year's Executive Summit Panel will discuss the views of senior management on the importance of employee safety and health and the expectations business and industry leaders have on the role of safety and health professionals. Understanding the perspective of executives at the highest levels of their organizations is a critical element of success for safety and health professionals. The panel moderated by a practicing safety professional will include questions submitted by attendees.



#### **KEY ISSUE ROUNDTABLES**

It's your chance to SPEAK UP! Do you have a lesson learned to share with fellow professionals? Are you looking to meet with others with mutual interests? The Key Issue Roundtables will be hosted by ASSE Practice Specialties' professionals in areas of their particular expertise. The Roundtables sessions will be conducted during the concurrent session periods. Join the discussion and share your ideas, challenges and successes in each moderated session. The roundtable sessions will be conducted during the concurrent session periods and limited seating is available, first-come, first-served.

## SAFETY 2010 REGISTRATION FEES

<b>Attendee Category</b>	<b>Early Rate Postmarked on or before 4/15/09</b>	<b>Regular Rate Postmarked 4/16/09-5/29/09</b>	<b>Late Rate 5/30/09 – On Site</b>
Member	\$645	\$755	\$795
Non-Member	\$785	\$895	\$920
Student Member	\$75	\$75	\$85
Student Non-Member	\$100	\$100	\$110
Emeritus	\$275	\$300	\$325
CSSE /AIHA/ AHMP Member	\$715	\$825	\$865
One Day Monday	\$420	\$480	\$525
One Day Tuesday	\$420	\$480	\$525
One Day Wednesday	\$420	\$480	\$525
Member PDC & Fall Protection Symposium*	\$720	\$830	\$865
Non-Member PDC & Fall Protection Symposium	\$860	\$970	\$1005
Member Fall Protection Symposium only*	\$430	\$540	\$575
Non-Member Fall Protection Symposium only*	\$570	\$680	\$715
Government Rate **	\$685	\$795	\$835

## FUNDAMENTALS PROGRAM

For beginning professionals in the SH&E field or other conference attendees who work with disciplines associated with the safety profession. This program offers an excellent introduction to a broad range of topics and a breadth of insight into the profession.

- Overview of Regulatory Compliance

- Risk Management

- Hazard Identification and Control
- Workplace Health
- Environment
- Fire Protection
- Basic Safety Management

## TOPIC TRACKS

See the matrix of educational sessions for a broad range of practice areas, industries and interest areas. New this year is an identified track for Business Skills. Tracks include:

- Safety Management
- Technical/Engineering/Standards
- Regulatory Issues/Government
- Career/Personal Development
- International Issues
- Ergonomics
- Risk Management/ Insurance
- Construction/Mining
- Environment/ Hazardous Material
- Transportation
- Business Skills
- Fire Protection
- Consulting
- Health/ Industrial Hygiene
- Healthcare
- Training/ Education
- Emergency Management/ Security
- Spanish Language Sessions
- Executive - **NEW!**

## Exposition

The Safety 2010 Exposition includes more than 400 exhibitors featuring the latest in safety, health and environmental products and services to help you succeed. Look to our expo to address your particular safety needs and realistic solutions to your safety challenges. If you are interested in exhibiting go to [www.asse.org/education/expo10](http://www.asse.org/education/expo10) or call (630) 434-7779. And don't forget to visit the Virtual Expo as well, featuring an online listing of exhibitors products and services.

## ACADEMIC FORUM

An Academic Forum will be held Tuesday, June 15 starting at 12:00pm to 5:00pm. The program will focus on issues of importance to SH&E professionals who are involved in teaching and counseling students at the college level, as well as research in safety and health. Eligible attendees include full time academicians and members of the Academics Practice Specialty.

**Continuing Education Credit** - Attendees earn 1.8 CEUs for the conference, which includes the Wednesday lunch (1.7 without lunch). Application has been made to ABIH and IHMM for CMP's.



# ASSE CHESAPEAKE CHAPTER MEETING

Wednesday, December 9, 2009

## *MOSH Update on Current Issues*

Mr. Craig Lowry, Deputy Commissioner for Maryland Occupational Safety & Health (MOSH) will provide a presentation on the regulatory updates. This will include recent changes in existing regulations and future new or revised regulations that will affect various work sites. There will be a time for questions & answers.

This meeting will be a **lunch meeting**. Please join us for this informative presentation.

**Location:** **Michael's Eighth Avenue**  
7220 Grayburn Drive  
Glen Burnie, Maryland 21061

**Time:** 11:30 a.m. Lunch and social, 12:30 p.m. Speaker's Presentation

**Cost:** \$25.00

Checks should be addressed to Chesapeake Chapter ASSE

**Phone 410-729-8226 or email [smcca@menv.com](mailto:smcca@menv.com) to reserve your place!**

## Upcoming Calendar of Events

Date	Event	Location
Dec. 4, 2009	<b>Chesapeake ASSE Executive Committee Meeting</b> Open to Members! Contact <a href="#">Bob Lawson</a> for more information.	
Dec. 9, 2009	<b>December 2009 Chapter Meeting</b> MOSH Issues & Outlook, Craig Lowry	<a href="#">Michael's Eighth Avenue;</a> <a href="#">Glen Burnie, MD</a>
Dec. 15, 2009	<b>Spring 2010 Educational Seminar Committee Meeting/Conference Call</b> Open to Members! Contact <a href="#">Bob Lawson</a> for more information.	
Dec. 2009	<b>Safety 2010 Host Chapter Committee Conference Call</b> Open to Members! Contact <a href="#">Bob Lawson</a> for more information.	
Jan. 8, 2010	<b>Chesapeake ASSE Executive Committee Meeting</b> Open to Members! Contact <a href="#">Bob Lawson</a> for more information.	
Jan. 2010	<b>January 2010 Chapter Meeting</b> Topic & Speaker TBA	TBA
Jan. 2010	<b>Safety 2010 Chesapeake Chapter Volunteers Meeting/Conference Call</b> Open to all members, check back for details.	
Jan. 2010	<b>Safety 2010 Host Chapter Committee Conference Call</b> Open to Members! Contact <a href="#">Bob Lawson</a> for more information.	
Feb. 5, 2010	<b>Chesapeake ASSE Executive Committee Meeting</b> Open to Members! Contact <a href="#">Bob Lawson</a> for more information.	
Feb. 14, 2010	<b>NAOSH Poster Contest Entries Due!</b> See the <a href="#">NAOSH 2010</a> website for details.	
Feb. 2010	<b>February 2010 Chapter Meeting</b> Topic & Speaker TBA	TBA
Mar. 5, 2010	<b>Chesapeake ASSE Executive Committee Meeting</b> Open to Members! Contact <a href="#">Bob Lawson</a> for more information.	

Mar. 11, 2010	<b>ASSE Chesapeake/National Capital Chapter Spring 2010 Educational Seminar</b> Stay tuned for details!	<a href="#">Johns Hopkins University Applied Physics Lab: Laurel, MD</a>
May 2-8, 2010	<b>NAOSH Week 2010</b> See the <a href="#">NAOSH 2010</a> website for details.	Nationwide
Jun. 13-16, 2010	<b>Safety 2010 Professional Development Conference</b>	Baltimore, MD

Contact Sue at [smcca@menv.com](mailto:smcca@menv.com) to register for a Chesapeake Chapter Meeting.

### New Virtual Symposium – Solutions in Safety Training

January 26-28, 2010 • Everytown, the Globe

**Training.** As safety professionals, we know, it's one of the most powerful tools we have to engage our workforce. But how can we turn it into something our employees want to engage in? Once we grab their attention, how do we sustain it with training that that will stick with them back on the floor? And, perhaps most importantly, where can we learn to do all of this in an environment of limited resources?



At ASSE's all new Virtual Symposium – Solutions in Safety Training! Hear from experts in the field of safety training and explore real-world solutions for developing training that delivers results. All in a collaborative networking environment and all WITHOUT ever having to leave your desk! View sessions live or take up to 30 days to watch the recordings of sessions online.

[Click here for more information.](#)

**BLACK FRIDAY? CYBER MONDAY? BAH, HUMBUG!**

**OUR HOLIDAY SALE LASTS ALL DECEMBER!**

**SAVE 10-20% ON BOOKS, STANDARDS AND MORE!**

### SeminarFest Offers More Than 50 SH&E Sessions

ASSE's week-long [SeminarFest](#), to be held Feb. 14-20, 2010, in Las Vegas, NV, provides more than [50 choices](#) of continuing education seminars. Throughout the week, participants may earn up to 5.0 CEUs/COCs while attending sessions, networking opportunities and special events including an opening day reception, complimentary lunches and one luncheon presentation.



### Get Connected: Follow Chris Patton's Blog

Be part of the conversation about ASSE and your profession. Read [ASSE President Chris Patton's blog](#) and share your thoughts, expectations, ideas and comments. "One of my goals this year is to open even more lines of communication," Patton says. "I hope members will take this opportunity to use current technology to participate in our Society. Such collaboration will ensure that ASSE continues to be the leading organization for safety professionals."

## ASSE Foundation Offers More Than \$100,000 in Scholarships, Grants

ASSE Foundation's scholarships and professional development grants are open to students pursuing SH&E degrees and to ASSE members and safety professionals working to advance their careers. Applications are due by Dec. 1, 2009; awards will be announced by April 1, 2010.

## CALL FOR TOMORROWS CHAPTER LEADERS

Looking to enhance your career development and professional growth? Here's an easy way...by becoming more involved in the Chesapeake Chapter. Our friendly and experienced senior membership will help you to develop your leadership, collaboration and planning skills while having fun along the way.

There are many participation opportunities, big and small. Start in a limited way, working with others on a committee or a special project in support of the Chapter and its members. The option of gradually working your way up to larger responsibilities is *always available*. You decide! It's **free** leadership training, so take advantage of the opportunities.



**Looking for the NING Site** – click on the pic above for the networking site for ASSE Region VI members!

**Links to other ASSE Region VI Chapters (See what your neighbors are up to);**

<http://colonialva.asse.org/>

<http://delmarva.asse.org/>

<http://tidewater-asse.org/>

<http://ncc.asse.org/>

<http://www.nc-asse.org/>

<http://www.nova.asse.org/>

<http://piedmont.asse.org/>

<http://www.midnet.sc.edu/asse/>

<http://www.starvalley.asse.org/>

<http://tarheel.asse.org/>

<http://www.triadasse.org/>

<http://wcchapter.asse.org/>

<http://www.assekuwait.org/>

<http://www.lowcountryasse.org/>

## Region VI Officers

Region Vice President: Jim Morris

Deputy Region Vice President: Bruce Donato

Deputy of Finance: Ted Devens

Cncl on Chptr Members and Affairs: Mary Winkler

Council on Professional Affairs: Gary Barger

Council on Practices and Standards: Tom Harvey

Council on Professional Development: Steve LePock

Deputy of Communications: Bill Geddings

## Member Recognition

Contact Mike Ginther (Awards Chair) at 443-778-6454 or [mike.ginther@jhuapl.edu](mailto:mike.ginther@jhuapl.edu) if you would like to nominate an individual for chapter awards.

## NEWSLETTER INFORMATION

We are always looking for items of interest to chapter members to include in our chapter's newsletter. Please submit articles, job openings, or other announcements to [Mike.Wolf@itt.com](mailto:Mike.Wolf@itt.com) by the 25th of the month.