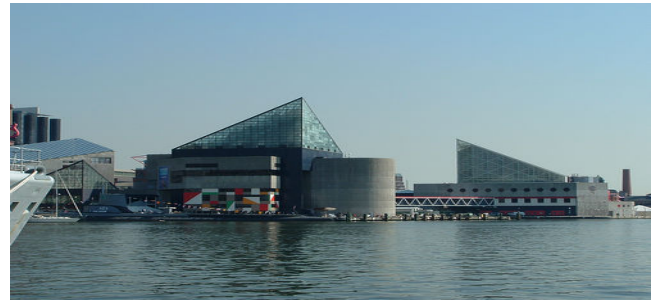


CHESAPEAKE CHAPTER

RUTHERFORD BUSINESS CENTER, 17 GOVERNOR'S COURT

November 2008 Newsletter



2008-2009 Executive Committee

EC Meets @ 8:30 a.m. on the 1st Friday of every month at CRSC
Rutherford Business Center,
17 Governor's Court
Baltimore, MD 21244
Phone:(410) 298-4770

President: Robert L. Lawson
Rllawson2@verizon.net 410-266-6542

Vice President: TBD

Secretary- Pat Raven
RMRAVE11@aacounty.org 410-222-7630

Web Administrator - Wendy Whitcomb
wendy...@mccormick.com

Treasurer : TBD

Awards/Library Chair: Mike Ginther, CSP
Mike.Ginther@jhuapl.edu 443-778-6454

ASP/CSP Review Chair: Pete Holzberg, CSP,
ARM, ALCM pholzberg@jwif.com
410-494-2402

Education Chair: Richard A. Furst
dick@lgit.org 443-561-1700

Foundation Chair: Rush Barnett, CSP, CIH
rbarnett@amatraining.com 410-684-3327

CoPS/Governmental Affairs: Scott Lind
scott.lind@encore-healthcare.com
443-539-9605

Programs Chair- Sue McCauley
SMCCA@menv.com – 410-729-8226

Membership Chair: Patricia Raven
Rmrave11@aacounty.org – 410-222-7630

Scholarships Chair: Bert Aftanski

2nd Vice President & Newsletter Chair:
Mike Wolf mike.wolf@itt.com
443-542-2826

Publicity Chair: Fred Miller
fnjmiller@comcast.net – 717-476-0315

Business Advisor Chair: David Shacreaw
dshacreaw@verizon.net 410-290-9700

Past President: Richard A. Furst
dick@lgit.org 443-561-1700

NOVEMBER, 2008 PRESIDENT'S MESSAGE

October continued to be busy for the Chapter. First, for personal reasons, our Treasurer resigned his position with the Chapter. The Officers determined that with our election process starting in January and elections in March it would be better to have the existing officers take on the Treasurer duties for the rest of the vacant term. If anyone is interested in possibly serving as the Treasurer or any of the other officer positions for the 2009 – 2010 term please contact Dick Furst who will be heading up the Officer Nominating Committee. dick@lgit.org.

The 2009 PDC Planning Committee has also been busy with preparations for the February 19th event to be held again at the JHU/APL in Laurel. Also, three Officers attended the ASSE National Leadership Conference in Chicago.

For those with a CSI type interest, the November Chapter Meeting will be held on November 12th at the State Police Forensic Lab at 221 Milford Road, Pikesville at 8:30 AM. This will be a Breakfast Meeting. Please contact Sue McCauley at 410-729-8226 or e-mail smcca@menv.com to reserve your place.

November also brings around the hunting season and Thanksgiving. Unfortunately, each year there are hunting accidents that injure or kill so if you are a hunter please take all the necessary precautions while enjoying your sport. Enjoy your Thanksgiving Holiday with your family and friends. Also, the various blood banks are again requesting that donors drop by and donate during the holiday seasons through the year end.

Bob Lawson, President
Chesapeake Chapter ASSE

Welcome New Members

Eduardo Ezcurra - Clark Construction
Robert Cunningham-Sonco Worldwide Inc.



ASSE Link of the Month



Come explore an engaging online environment where safety professionals from around the world can get together, share in the acquisition of knowledge and share their experiences.

Upcoming Webinars

[Safety from the Ground Up: The Power of Training Peer Trainers](#)

Wednesday, November 5, 2008 - 11am-12:30pm CST

[The Chemical Facility Anti-Terrorism Standards: Update from the SVA to the SSP](#)

Wednesday, November 19, 2008 - 11am-12:30pm CST



COPs Report

From our COPs Rep - J. Scott Lind, CSP, ARM

OSHA Publishes Advanced Notice of Proposed Rulemaking on Tree Care Operations

OSHA is accepting public comments on an Advanced Notice of Proposed Rulemaking addressing tree care operations. The agency is requesting data, information and comments on effective measures to control hazards and prevent injuries. For more information on the proposal and details on how to submit comments, refer to the [Sept. 18 Federal Register notice](#). Comments must be submitted by Dec. 17, 2008.

OSHA Publishes Notice of Proposed Rulemaking on Cranes and Derricks in Construction

OSHA is proposing a rule to protect employees from the hazards associated with hoisting equipment when used to perform construction activities. Under this proposed rule, employers would first determine whether the ground is sufficient to support the anticipated weight of hoisting equipment and associated loads. The employer then would be required to assess hazards within the work zone that would affect the safe operation of hoisting equipment, such as those of power lines and objects or personnel that would be within the work zone or swing radius of the hoisting equipment. Finally, the employer would be required to ensure that the equipment is in safe operating condition via required inspections and employees in the work zone are trained to recognize hazards associated with the use of the equipment and any related duties that they are assigned to perform. For more information on the proposal and details on how to submit comments, refer to the [Oct. 10 Federal Register notice](#). Submit comments, hearing requests, and other information by December 8, 2008.

OSHA Proposes Amendments to Regulations

29 CFR Parts 1910, 1915, 1917, 1918 & 1926 [Docket No. OSHA-2008-0031] RIN 1218-AC42

OSHA has proposed to amend its regulations to add language clarifying that noncompliance with the personal protective equipment (PPE) and training requirements in safety and health standards in these parts may expose the

employer to liability on a per-employee basis. The amendments consist of new paragraphs added to the introductory sections of the listed parts and changes to the language of some existing respirator and training requirements. This action, which is in accord with OSHA's longstanding position, is proposed in response to recent decisions of the Occupational Safety and Health Review Commission indicating that differences in wording among the various PPE and training provisions in OSHA safety and health standards affect the agency's ability to treat an employer's failure to provide PPE or training to each covered employee as a separate violation. The amendments add no new compliance obligations. Employers are not required to provide any new type of PPE or training, to provide PPE or training to any employee not already covered by the existing requirements or to provide PPE or training in a different manner than that already required. The amendments clarify the remedy for violations of these requirements.

Mine Safety & Health Administration (MSHA)

30 CFR Part 57 RIN 1219-AB55

MSHA has decided to implement the diesel particulate matter (DPM) final permissible exposure limit (PEL) of 160 micrograms of total carbon (TC) per cubic meter of air (160TC g/m³). MSHA has developed a practical sampling strategy to account for interferences from non-diesel exhaust sources when TC is used as a surrogate for measuring a miner's exposure to DPM. MSHA began enforcement of the 160 TC limit under existing 30 CFR 57.5060(b)(3) on May 20, 2008. MSHA's sampling strategy is based on the best available scientific evidence and is specific to each mine.

A10.40 Standard Available

The voluntary consensus standard, "Reduction of Musculoskeletal Problems in Construction" (ANSI/ASSE A10.40-2007), is now available through ASSE at: [A10.40](#)

Maryland Occupation Safety & Health Proposed Rulemaking

On October 10, 2008 MOSH has proposed to amend rules relating to crane safety to prevent incidents that result in property damage, injury, and death, related to the operation of cranes when used in construction, demolition, and maintenance. Contact Debbie Stone, Regulations Coordinator, Dept of Labor and Industry, 1100 N Eutaw St, Rm 606, Baltimore, MD 21201, 410 767-2225, Fax 410-767-2986, stone.debbie@dol.gov. Submit comments by November 10, 2008; Re: Vol. 35, Issue 21, Maryland Register 10/10/2008

Department of the Environment/Oil Pollution and Tank Management Proposed Rulemaking

On October 10, 2008 MDE has proposed to amend rules relating to oil pollution and tank management as they relate to underground storage tanks, oil, groundwater, piping and inspections and safety of these systems. Contact Gail Castleman, Regulations Coordinator, Dept of the Environment, Waste Management Admn, 1800 Washington Blvd, Baltimore, MD 21230, 410-537-3310, gcastleman@mde.state.md.us, Fax 410-537-4112. Submit comments by November 10, 2008; Re: Vol. 35, Issue 21, Maryland Register 10/10/2008

Department of the Environment/Air Quality Adopts New Rule Effective 10/1/08

The Department of Environment/Air Quality has amended rules relating to permits, approvals and registration and has implemented fee increases relating to Clean Air Permits. Contact Deborah Rabin, Regulations Coordinator, Air and Radiation Management Administration, Department of the Environment, 1800 Washington Blvd, Ste 730, Baltimore, MD 21230-1720, drabin@mde.state.md.us
Re: Vol. 35, Issue 19, MR, 09/12/2008

SAFETY 2010 IS COMING TO BALTIMORE!

Safety 2010, The ASSE National Professional Development Conference, will be held here in Baltimore, June 13-16!! Did you know? ASSE Safety 2010 will be held right in the heart of the Chesapeake Chapter. [Our new page on the chapter website will help you get involved, get informed, and get the most benefit out the national conference in Baltimore.](#)

Our contest to design the Chesapeake Chapter Logo for T-shirts and specialty items starts soon! Details coming – start designing your entry now!

Plus, we want your input! Tell us your favorite spots in the Baltimore – Chesapeake Bay area.

- The National Aquarium?
- The Maryland Zoo?
- Camden Yards?
- Fells Point?
- The U.S. Naval Academy?
- Civil War Historical Sites?
- Tidewaters of the Chesapeake?

E-mail your top spots to [Wendy](#).

Upcoming Events in and around the chapter **ASSE CHESAPEAKE CHAPTER** **MEETING** **Wednesday, November 12, 2008**

Tour of the Maryland State Police Forensic Lab

The Maryland State Police forensic laboratory is a 68,500 square foot state of the art facility completed in 2006. There are dedicated lab spaces for the chemistry, toxicology, trace evidence, biology, firearms and tool marks, photography, latent print, questioned documents, and crime scene units. The Forensic Science Division provides support for all police agencies and political subdivisions within the State of Maryland and process DNA samples from convicted felons and under the Governors' new initiative, persons arrested for violent felonies.

This meeting will be a **breakfast meeting**. Please join us for this informative presentation and tour of the MSP Forensic Lab.

Location: MSP Forensic Laboratory
221 Milford Mill Road
Pikesville, Maryland 21208

Time: 8:30 a.m. breakfast and social, 9:30 p.m. Speaker's Presentation and Tour

Cost: \$15.00

Checks should be address to Chesapeake Chapter ASSE

Phone 410-729-8226 or email smcca@menv.com to reserve your place!
Please register by close of business November 10 in order to get an accurate count.

ASSE CHESAPEAKE CHAPTER MEETING

Tuesday, December 9, 2008

MOSH Update on Current Issues

Mr. Craig Lowry, Deputy Commissioner for Maryland Occupational Safety & Health (MOSH) will provide a presentation on the regulatory updates. This will include recent changes in existing regulations and future new or revised regulations that will affect various work sites, to include crane safety updates. There will be a time for questions & answers.

This meeting will be a **lunch meeting**. Please join us for this informative presentation.

Location: Michael's Eighth Avenue
7220 Grayburn Drive
Glen Burnie, Maryland 21061

Time: 11:30 a.m. Lunch and social, 12:30 p.m. Speaker's Presentation

Cost: \$25.00

Checks should be addressed to Chesapeake Chapter ASSE

Phone 410-729-8226 or email smcca@menv.com to reserve your place!
Please register by close of business **December 5** in order to get an accurate count.

Do you have ideas for Chapter Meeting topics? Send your ideas to [Sue!](#)

**The Johns Hopkins Education and Research Center for
Occupational Safety and Health**

and

ATC Associates, Inc.

Present:

**Confined Space Training Courses for
OH&S Professionals**



Confined Space Awareness Training

November 13, 2008

Time: 9:00am – 3:00pm

Location: ATC Associates, 9231 Rumsey Road, Columbia, MD 21045

Registration Fee: \$125

Permit Required Confined Space Training

November 13, 2008 & November 14, 2008

Time: 9:00am – 3:00pm

Day one is the Confined Space Awareness Training. Day two is a practicum session with AAESI's confined space simulator.

Locations: Day one: ATC Associates, 9231 Rumsey Road, Columbia, MD 21045

Day two: All American Environmental Services Inc., 9515 Gerwig La., Suites 105-106, Columbia, MD 21046

Registration Fee: \$195

Certificates: Provided courtesy of ATC Associates ("Awareness" certification for those who attend only the first day and "Entry Course" certification for those who attend both days).

Discount Registration Fee: Scholarships available to state, local and municipal occupational health and safety professionals, under the Johns Hopkins Hazardous Substance Training (HST) Program.

Registration: Please go to www.jhsph.edu/erc/confinedspace.html for more information and to download the registration form.

Calendar of upcoming Events

NAOSH WEEK MAY 3-9, 2009 + OCCUPATIONAL SAFETY & HEALTH PROFESSIONALS DAY MAY 6



NAOSH 2009

Safety Means Always Coming Home



Date	Event	Location
Nov. 3, 2008	Chesapeake ASSE ASP/CSP Prep Course Final Class of our 6-week Course	IWIF Towson, MD
Nov. 12, 2008	Chesapeake ASSE Chapter Meeting Tour and Forensics Presentation -- Breakfast	Maryland State Police Forensics Lab
Nov. 20-21, 2008	ASSE Solutions in Construction Safety Symposium	Chaparral Suites Resort Scottsdale, AZ
Dec. 10, 2008	Chesapeake ASSE Chapter Meeting Craig Lowry with our Annual MOSH Update - Lunch	Michael's 8th Avenue Glen Burnie, MD
Jan. 14, 2009	Chesapeake ASSE Chapter Meeting Linda Harding - Workers Compensation and Your Company	TBD
Feb. 14 th 2009	NAOSH Poster Contest entries due	Nationwide
Feb. 19, 2009	Professional Development Conference	John Hopkins Applied Physics Lab, Laurel, MD
May 3-9, 2009	NAOSH 2009	Nationwide

7th Annual ASSE "Safety-on-the-Job" Poster Contest - Celebrating North American Occupational Safety and Health (NAOSH) Week May 3-9, 2009 and Occupational Safety and Health Professionals Day May 6, 2009.

[2009 Poster Contest Entry Form \(doc\)](#)

[2003-2008 Poster Contest Winners](#)

[2009 Poster Contest Rules \(doc\)](#)

Links to other ASSE Region 6 Chapters (See what your neighbors are up to);

<http://colonialva.asse.org/>

<http://delmarva.asse.org/>

<http://tidewater-asse.org/>

<http://ncc.asse.org/>

<http://www.nc-asse.org/>

<http://www.nova.asse.org/>

<http://piedmont.asse.org/>

<http://www.midnet.sc.edu/asse/>

<http://www.starvalley.asse.org/>

<http://tarheel.asse.org/>

<http://www.triadasse.org/>

<http://wcchapter.asse.org/>

<http://www.assekuwait.org/>

<http://www.lowcountryasse.org/>

[Check the Region 6 calendar for upcoming events](#)

CHESAPEAKE CHAPTER AWARDS & RECOGNITION

If you know of a member or non-member whose voluntary activities help improve/promote EHS activities submit their information to Mike Ginther (Awards Chair) at mike.ginther@jhuapl.edu or call if you have questions 443-778-6454.

CALL FOR TOMORROWS CHAPTER LEADERS

Looking to enhance your career development and professional growth? Here's an easy way...by becoming more involved in the Chesapeake Chapter.

Our friendly and experienced senior membership will help you to develop your leadership, collaboration and planning skills while having fun along the way.

There are many participation opportunities, big and small. Start in a limited way, working with others on a committee or a special project in support of the Chapter and its members. The option of gradually working your way up to larger responsibilities is *always available*. You decide! It's **free** leadership training, so take advantage of the opportunities.

NEWSLETTER INFORMATION

We are always looking for items of interest to chapter members to include in our chapter's newsletter. Please submit articles, job openings, or other announcements to Mike.Wolf@itt.com by the 25th of the month.

EXISTING MEMBERS PLEASE UPDATE YOUR CONTACT INFORMATION

Please take a minute to update your contact information with ASSE. Please check your information to be sure it is accurate. You can do that by going to http://www.asse.org/about/address_change.php , or calling customer service at 847-699-2929. Have your member ASSE ID number ready.